PRINTED: 04/28/2022 FORM APPROVED

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                        | (X2) MULTIPLE CO                                                                            | NSTRUCTION          | (X3) DATE SURVEY<br>COMPLETED                                                                         |                    |
|------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------|--------------------|
|                                                                                                      |                                        | 185171                                                                                      | B. WING             |                                                                                                       | R-C<br>01/24/2022  |
|                                                                                                      | ROVIDER OR SUPPLIER  W NURSING & REHAE | ILITATION CENTER                                                                            | 544 L               | ET ADDRESS, CITY, STATE, ZIP CODE<br>ONE OAK ROAD<br>UCAH, KY 42003                                   | 1 011242022        |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIE                          | STATEMENT OF DEFICIENCIES<br>NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRI<br>(EACH CORRECTIVE ACTION SI-<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY) | OULD BE COMPLETION |
| {F 000}                                                                                              | Based upon imple                       | mentation of the acceptable as deemed to be in compliance                                   | {F 000}             |                                                                                                       |                    |
|                                                                                                      |                                        | R/SUPPLIER REPRESENTATIVE'S SIGNATUR                                                        |                     | TITLE                                                                                                 | (X6) DATE          |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

02/08/2022

PRINTED: 04/28/2022 FORM APPROVED OMB NO. 0938-0391

|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULT<br>A. BUILDII | FIPLE CONSTRUCTION NG                                                                                  | (X3) DA | ATE SURVEY<br>OMPLETED     |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|---------|----------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B. WING _               |                                                                                                        |         | C<br>12/08/2021            |
|                          | ROVIDER OR SUPPLIER W NURSING & REHABIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ITATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003                        |         |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC (DENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFI)<br>TAG     | PROVIDER'S PLAN OF CORRI<br>X (EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY) | OULD BE | (X5)<br>COMPLETION<br>DATE |
| F 000                    | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FC                      | 000                                                                                                    |         |                            |
| F 656<br>SS=D            | Control Survey was of through 12/08/2021. practice identified at 4 Control regulations are implemented the Cent Medicaid Services (C Disease Control and recommended practic COVID-19. Total cen substantiated with relideficiencies cited. KY KY00033596, KY0003KY00034610 were understand to the complement CFR(s): 483.21(b)(1) \$483.21(b)(1) The fact implement a compreh care plan for each reserved and timeframedical, nursing, and needs that are identificated assessment. The complement and timeframedical, matter in the complement and timeframedical, nursing, and needs that are identificated assessment. The complement in the reside physical, mental, and required under §483.2 (ii) Any services that a complement in the reside physical, mental, and required under §483.2 (iii) Any services that a complement in the reside physical, mental, and required under §483.2 (iii) Any services that a complement in the reside physical, mental, and required under §483.2 (iii) Any services that a complement in the reside physical, mental, and required under §483.2 (iii) Any services that a complement in the reside physical in the complement in the | 32923, KY00033536, 33707, KY00034170, COVID-19 Focused Infection onducted 11/30/2021 There was no deficient 42 CFR 483.80 Infection on the facility had ters for Medicare & MS) and Centers for Prevention (CDC) tes to prepare for sus 160. KY00032822 was ated and unrelated 00032923, KY00033536, 33707, KY00034170, asubstantiated. Comprehensive Care Plan tensive person-centered sident, consistent with the that §483.10(c)(2) and cludes measurable temes to meet a resident's mental and psychosocial ed in the comprehensive perehensive care plan must | F 6                     | 356                                                                                                    |         | 1/19/22                    |
| ABORATORY (              | DIRECTOR'S OR PROVIDER/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUPPLIER REPRESENTATIVE'S SIGNATUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E.                      | TITLE                                                                                                  |         | (X6) DATE                  |
| Electronic               | cally Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                        |         | 01/14/2022                 |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                      | (X2) MULTI<br>A. BUILDIN | PLE CONSTRUCTION                                                                           |                 | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------|-------------------------------|--|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                               | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING _                |                                                                                            | C<br>12/08/2021 |                               |  |
|                                                     | ROVIDER OR SUPPLIER W NURSING & REHAE                                                                                                                                                                                                                                                                                                                                                                                         | SILITATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | STREET ADDRESS, CITY, STATE, ZIP COD<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003             |                 | 2,00,2021                     |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIE                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES<br>NCY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG      | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE     | (X5)<br>COMPLETION<br>DATE    |  |
| F 656                                               | provided due to the under §483.10, incitreatment under §4 (iii) Any specialized rehabilitative service provide as a result recommendations. findings of the PAS rationale in the resident's resident's represent (A) The resident's redesired outcomes. (B) The resident's refuture discharge. For whether the resident community was associal contact agence entities, for this pur (C) Discharge plans plan, as appropriate | e resident's exercise of rights luding the right to refuse 83.10(c)(6). I services or specialized les the nursing facility will of PASARR If a facility disagrees with the ARR, it must indicate its dent's medical record. With the resident and the tative(s)-goals for admission and preference and potential for accilities must document accilities must document of the sessed and any referrals to lies and/or other appropriate | F 6                      | 56                                                                                         |                 |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                  | (X2) MULTIPLE<br>A. BUILDING                                            | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |  |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 185171                                                                                                                                                                                                                                              | B. WING                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C                                                                                          |  |
| NAME OF PROVIDER OR SUPPLIER  PARKVIEW NURSING & REHABILITATION CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S<br>5                                                                                                                                                                                                                                              | TREET ADDRESS, CITY, STATE, ZIP CODE 44 LONE OAK ROAD PADUCAH, KY 42003 | 12/08/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |  |
| (X4) ID<br>PREFIX<br>TAG                                               | (EACH DEFICIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATEMENT OF DEFICIENCIES<br>INCY MUST BE PRECEDED BY FULL<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LD BE COMPLETION                                                                           |  |
| F 656                                                                  | by: Based on observa and facility policy; i failed to implement #5 in a sample size Resident #5's fall in tucked beside the or residents bed, with bed at the time.  The findings includ  Review of facility p Instrument & Care 05/10/2021, reveal and implement a co care plan for each residents rights, the objectives and time medical, nursing, in identified in the cor care plan should de services that are to maintain the reside physical, mental, ar required under 483 care plan includes timeframes to meet mental, and psycho services being prov  Observation on 11/ PM, revealed one of Resident #5 rolled foot of residents be | NT is not met as evidenced tion, record review, interviews, it was determined the facility a fall interventions for Resident e of (7) seven residents. In at was observed rolled up and closet away for the right side of Resident #5 occupying the | F 656                                                                   | 1. On 11/30/2021, the DON place bitateral fall mats to bedside of residents.  2. On 11/30/2021, the DON/ADO completed facility rounding to ensure fall interventions were in place as p Care Plan. No further concerns we identified.  3. (a) Beginning on 1/11/2022 and completed on 1/14/2022, the Staff Development Coordinator provided education to nurses and certified nu assistants on following the facility p for Comprehensive Care Plans for dinterventions. The facility does not currently utilize agency or medication aides.  (b) Beginning on 1/15/2022, all new hired Nurses, Nursing Assistants, medication aides and agency nursistaff will receive training on comprehensive care plans and fall interventions prior to assignment to units.  (c) Beginning on January 17, 2022, Monday- Friday x 2 weeks, then we 2, the Nursing Unit managers will complete rounding audits to ensure Planned fall interventions are in plant.  4. Monthly, beginning in Januar 2022 x 2 months, the QAPI committed review the audits to ensure compliant any time non-compliance is identification. The QAPI meeting consists of the ED, DON, American and the ED, DON, American are in plant. | N re all er re d ursing olicy fall on dly ing a ekly x Care ce. iry tee will nce. If ified |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X2) MULTIPLE<br>A. BUILDING _                                                                                                                                                                                                                                                                                                     | (X3) DATE SURVEY<br>COMPLETED |                                                                                                                     |               |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------|
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 185171                                                                                                                                                                                                                                                                                                                             | B. WING                       | C<br>12/08/2021                                                                                                     |               |
| NAME OF P                                                                                            | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    | s <sup>-</sup>                | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                | 12/00/2021    |
| B4 B10/451                                                                                           | W NUIDOINO A DELLA DIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ITATION OF LITER                                                                                                                                                                                                                                                                                                                   | 54                            | 14 LONE OAK ROAD                                                                                                    |               |
| PARKVIE                                                                                              | W NURSING & REHABIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ITATION CENTER                                                                                                                                                                                                                                                                                                                     | P                             | ADUCAH, KY 42003                                                                                                    |               |
| (X4) ID<br>PREFIX<br>TAG                                                                             | REFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE COMPLETION |
| F 656                                                                                                | Continued From pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e 3                                                                                                                                                                                                                                                                                                                                | F 656                         |                                                                                                                     |               |
| F 656                                                                                                | Record review revea Resident #5 on 03/05 diagnoses: Alzheime Delusional Disorders History of Falling. Qu (MDS), dated 09/28/2 was assessed as red with activities of daily history notated  Review of Brief Intendated 11/29/2021 rev assessed as having a signifying moderate of Review of a Fall Inverevealed Resident #5 bed, in the floor. Immincluded floor mat to  Review of the fall cardated 12/22/2021, reincluded bilateral fall  Interview with Licens on 11/30/2021 at 4:30 should have been in the resident.  Interview with MDS N 12:12 PM revealed re be followed at all time of the care plan is to personalized care for resident. Additionally | eled the facility admitted 9/2020 with the following ers Disease with Late Onset, or Difficulty in Walking and parterly Minimum Data Set 2021, revealed the resident quiring extensive assistance or living (ADLs), and no fall eview Mental Status (BIMS) evealed Resident #5 had been a BIMS of eight (08) cognitive impairment. | F 656                         | MD, Pharmacy, Social Services Direct Dietary Manager, and Activities Direct                                         |               |
| 11                                                                                                   | be that it can cause h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | narm to the resident.                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                     | = 5           |
|                                                                                                      | THE VIEW WITH DIFECTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or of Nursing (DON), on                                                                                                                                                                                                                                                                                                            | 1                             |                                                                                                                     |               |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                        | (X2) MULTI<br>A. BUILDIN                                                                   | IPLE CONSTRUCTION | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
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|                                                                                                     |                                                                                                                                                                        |                                                                                            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | С                                                      |
|                                                                                                     |                                                                                                                                                                        | 185171                                                                                     | B. WING _         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/08/2021                                             |
|                                                                                                     | ROVIDER OR SUPPLIER  NURSING & REHABILI                                                                                                                                | TATION CENTER                                                                              |                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENC)                                                                                                                                                       | NTEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)             | PREFIX<br>TAG     | PROVIDER'S PLAN OF CORI<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SHOULD BE COMPLETION                                   |
| F 656                                                                                               | fall mats was to preve                                                                                                                                                 | A, revealed the purpose of<br>nt injuries if a resident falls<br>and is an intervention so | F6                | 556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |
| F 689<br>SS=D                                                                                       | Free of Accident Haza<br>CFR(s): 483.25(d)(1)(<br>§483.25(d) Accidents.<br>The facility must ensu<br>§483.25(d)(1) The res                                             | ards/Supervision/Devices<br>2)                                                             | F 6               | 89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1/19/22                                                |
|                                                                                                     | §483.25(d)(2)Each res                                                                                                                                                  | sident receives adequate tance devices to prevent                                          | 8                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |
|                                                                                                     |                                                                                                                                                                        |                                                                                            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |
|                                                                                                     | by: Based on observation and facility policy revie facility failed to ensure remained as free from possible for two (2) of residents, Resident #5 Observation revealed | seven (7) sampled                                                                          |                   | 1. On 11/30/2021, the DON of two oxygen canisters from the organization from two oxygen can analysis of the following managers completed facility rotensure proper oxygen storage of interventions were in place to present the policy of the policy from the proper oxygen storage of the policy from the proper oxygen storage of the policy from the present the policy from t | room of ne DON e bedside g unit unding to and all fall |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:      | (X2) MULTIPLE CONSTRUCTION A. BUILDING                  |                                                                   | 11. 1     | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|-----------|-------------------------------|--|
| ŀ                                                   |                                                |                                                            | 7 50,25                                                 |                                                                   |           | С                             |  |
|                                                     |                                                | 185171                                                     | B. WING_                                                |                                                                   | 1 1:      | 2/08/2021                     |  |
| NAME OF P                                           | ROVIDER OR SUPPLIER                            |                                                            |                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE                             |           | 2,00,2021                     |  |
| 1                                                   |                                                |                                                            |                                                         | 544 LONE OAK ROAD                                                 |           |                               |  |
| PARKVIEW NURSING & REHABILITATION CENTER            |                                                | TATION CENTER                                              |                                                         | PADUCAH, KY 42003                                                 |           |                               |  |
| (X4) ID                                             | SUMMARY ST                                     | ATEMENT OF DEFICIENCIES                                    | ID.                                                     | PROVIDER'S PLAN OF CORRE                                          | CTION     | (X5)                          |  |
| PREFIX<br>TAG                                       |                                                | Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION) | PREFIX<br>TAG                                           | 1                                                                 | OULD BE   | COMPLETION<br>DATE            |  |
| F 689                                               | Continued From page                            | e 5                                                        | F 6                                                     | 89                                                                |           |                               |  |
|                                                     | against the wall, with                         | one (1) canister not in a                                  |                                                         | accidents. No further concerns                                    | were      |                               |  |
|                                                     |                                                | esident #5 was observed                                    | l .                                                     | identified.                                                       |           |                               |  |
|                                                     |                                                | vith his/her fall mat not lying                            |                                                         | 3. (a) Beginning on 1/11/2022                                     | and       |                               |  |
|                                                     |                                                | e bed as required. The fall                                |                                                         | completed on 1/14/2022, the Sta                                   |           |                               |  |
|                                                     |                                                | be rolled up and tucked                                    |                                                         | Development Coordinator educa                                     |           |                               |  |
|                                                     | 1                                              | near the resident's bed.                                   |                                                         | staff on Accident Management a                                    |           |                               |  |
|                                                     |                                                |                                                            |                                                         | oxygen storage to prevent accide                                  | ents.     |                               |  |
|                                                     | The findings include:                          |                                                            |                                                         | (b) Beginning on 1/11/2022 and                                    |           |                               |  |
|                                                     |                                                |                                                            |                                                         | completed on 1/14/2022, the Sta                                   | iff       |                               |  |
|                                                     | Review of the facility's policy titled, "Event |                                                            |                                                         | Development Coordinator educa                                     |           |                               |  |
|                                                     |                                                | Policy", with a review date                                |                                                         | nurses and certified nursing assistants on                        |           |                               |  |
| 00                                                  | of 05/05/2020 reveale                          |                                                            | urpose was to the Accident/Incident policy including fa |                                                                   | _         |                               |  |
|                                                     |                                                | nt that as free from accident                              |                                                         | interventions. The facility does n                                |           |                               |  |
|                                                     |                                                | he facility had control. Per                               |                                                         | currently utilize agency staff or m                               | edication |                               |  |
|                                                     | interview, the facility v                      |                                                            |                                                         | techs.                                                            |           |                               |  |
|                                                     | supervision and assis                          |                                                            |                                                         | c) Beginning on 1/15/2                                            |           |                               |  |
|                                                     |                                                | revent avoidable accidents.                                |                                                         | new hires to include all agency r                                 |           |                               |  |
|                                                     |                                                | ealed the facility was to:                                 |                                                         | and medication techs will be edu                                  |           |                               |  |
|                                                     |                                                | rd(s) and risk(s); evaluate rd(s) and risk(s); implement   |                                                         | their hire date concerning the Ac Policy which includes the prope |           |                               |  |
|                                                     | · ·                                            | e the hazard(s) and risk(s);                               |                                                         | of oxygen before assignment to                                    |           |                               |  |
|                                                     |                                                | rentions for effectiveness                                 |                                                         | (d) Beginning on January 17, 20                                   |           |                               |  |
|                                                     | and modify the interve                         |                                                            |                                                         | Monday-Friday x 2 weeks, then                                     |           | ì                             |  |
|                                                     |                                                | patients" were to receive the                              |                                                         | 2, the Nursing Unit Managers wil                                  | *         |                               |  |
|                                                     | ,                                              | tance they required as per                                 |                                                         | complete facility wide audit round                                |           |                               |  |
|                                                     |                                                | reduce the risk of an event                                |                                                         | ensure proper Oxygen storage to                                   |           |                               |  |
|                                                     | · '                                            | view revealed if an event                                  |                                                         | accidents                                                         |           |                               |  |
|                                                     | occurred the facility w                        |                                                            |                                                         | (e) Beginning on January 17, 2                                    | 022,      |                               |  |
|                                                     | investigate, and deter                         | mine the root cause of the                                 |                                                         | Monday-Friday x 2 weeks, then                                     |           |                               |  |
|                                                     |                                                | inimize the potential for                                  |                                                         | 2, the Nursing Unit Managers wi                                   | l         |                               |  |
|                                                     | recurrence. In addition                        |                                                            |                                                         | complete facility wide audit round                                |           |                               |  |
|                                                     |                                                | facility in identifying and                                |                                                         | ensure fall interventions are in pl                               |           |                               |  |
|                                                     |                                                | sident which included: falls,                              |                                                         | Care planned to prevent acciden                                   |           |                               |  |
|                                                     | unwitnessed or witnes                          | -                                                          |                                                         | Monthly, beginning in Ja                                          |           |                               |  |
|                                                     | discrepancies; and wa                          | andering or other behaviors.                               |                                                         | 2022 x 2 months, the QAPI com                                     |           |                               |  |
|                                                     |                                                |                                                            |                                                         | review the audit results to ensure                                |           |                               |  |
|                                                     | 1. Review of the facilit                       |                                                            |                                                         | compliance. If at any time non-co                                 |           |                               |  |
|                                                     | "Compressed Oxygen                             |                                                            |                                                         | is identified, the IDT may extend                                 |           |                               |  |
|                                                     | 08/26/2021 revealed                            | the noticy aggressed                                       |                                                         | until compliance is achieved. The                                 |           | 1                             |  |

| l ' '                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | (X3) DATE SURVEY<br>COMPLETED |  |
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------------------------|----------------------------|-------------------------------|--|
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                               | D MANIC                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | С                          |                               |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1031/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>  12/</u>               | 08/2021_                      |  |
| NAME OF P                                                                                                                                 | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | 1,                            |  |
| PARKVIEV                                                                                                                                  | W NURSING & REHABILI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 54                                    | 44 LONE OAK ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                               |  |
| '/-::(::::::::::::::::::::::::::::::::::                                                                                                  | THOROUGH A TELEPHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ł                                     | P                                     | ADUCAH, KY 42003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                               |  |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL TAG REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PREFIX (EACH CORRECTIVE ACTION SHOULD |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X5)<br>COMPLETION<br>DATE |                               |  |
| F 689                                                                                                                                     | visitors through the sa oxygen cylinders. Pe cylinders were to be a designed to hold the capparatus when the oxygen) cylinders we which protected the coshock that could dama. Review revealed the coshock that could dama. Review revealed the coshock that could dama. Review revealed the coshock that could dama. Review of the facility's wandered dated 12/00 provided by the Exect facility had identified (Per review, the reside located on the 100, 30 of the facility.  Record review revealed Resident #7 on 09/16. diagnoses: Chronic Oxygen; Unspecified Behavioral Disturbance Heart Failure. Review Admission Minimum Dassessment dated 09 facility had assessed intact. Continued revieweeled the facility had | residents, associates, and afe handling of compressed or review, portable oxygen attached to an oxygen stand cylinders or a therapy oxygen was in use. Healed the medical gas are to be stored in a manner cylinders from mechanical age the cylinder or valve. Oxygen cylinders were also ampering by any als.  Is list of residents who also ampering by any als.  Is list of residents who also ampering by any als.  Is list of residents who also ampering by any als.  Is list of residents who also ampering by any als.  Is list of residents who also ampering by any als.  Is list of residents who also also ampering by any als.  Is list of residents who also also also assessed Resident and also assesse | F6                                    | 889                                   | meeting consists of the ED, DON, ADO MD, Pharmacy, Social Services Director Dietary Manager, and Activities Director Dietary Manager, and Dietary Manage | or,                        |                               |  |
|                                                                                                                                           | diagnoses of Macular and Cataracts) and O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n, COPD, Vision (due to Degeneration, Glaucoma xygen therapy. Further sident #7 had additionally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                               |  |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING                                                                                                                     |                     |                                                                                  |                                 | (X3) DATE SURVEY<br>COMPLETED |                            |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|---------------------------------|-------------------------------|----------------------------|
|                                                                                                     |                                                                                                                                                                                                                 | 185171                                                                                                                                                     | B. WING             |                                                                                  |                                 | C                             |                            |
| NAME OF D                                                                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                             | 100111                                                                                                                                                     | 1                   | CTOSET ADDRESS SITV STATE 7/D                                                    |                                 | 12/                           | 08/2021                    |
| NAME OF PI                                                                                          | NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                    |                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP (                                               | ODE                             |                               |                            |
| PARKVIEV                                                                                            | PARKVIEW NURSING & REHABILITATION CENTER                                                                                                                                                                        |                                                                                                                                                            |                     | 544 LONE OAK ROAD                                                                |                                 |                               |                            |
| TARREST HOROTTO & INDICATION OF THE CO.                                                             |                                                                                                                                                                                                                 | TAILOR GENTER                                                                                                                                              |                     | PADUCAH, KY 42003                                                                | 1.0                             |                               | 3,0                        |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENCY                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENCED | TION SHOULD BE<br>THE APPROPRIA |                               | (X5)<br>COMPLETION<br>DATE |
| F 689                                                                                               |                                                                                                                                                                                                                 | 7<br>uire extensive assistance                                                                                                                             | F 68                | 89                                                                               | 00                              |                               |                            |
|                                                                                                     |                                                                                                                                                                                                                 | of Daily Living (ADLs).                                                                                                                                    |                     |                                                                                  |                                 |                               |                            |
|                                                                                                     | Observation on 11/30                                                                                                                                                                                            | /2021 at 9:20 AM, in<br>evealed two (2) oxygen (O2)                                                                                                        |                     |                                                                                  |                                 |                               | 93                         |
|                                                                                                     | canisters lying agains                                                                                                                                                                                          | t the wall of the room, with d in an oxygen carrier which                                                                                                  |                     |                                                                                  |                                 |                               | 23                         |
|                                                                                                     |                                                                                                                                                                                                                 | n a plastic sling lying against<br>near the adjoining wall                                                                                                 |                     | *                                                                                |                                 |                               |                            |
|                                                                                                     |                                                                                                                                                                                                                 | 21 at 9:20 AM, with<br>the O2 canisters located in<br>ably been there for about a                                                                          |                     |                                                                                  |                                 |                               |                            |
|                                                                                                     | with Licensed Practica O2 canisters should n without being in a carr the O2 canisters should resident's room. LPN O2 canister(s) should due to the danger of a or fell over. In addition canisters should be st | #2 further stated that the not be stored on the floor in explosion if turned over in, LPN #2 revealed the O2 ored on an oxygen crease the risk of dropping |                     |                                                                                  |                                 |                               |                            |
|                                                                                                     | Interview with the Nurs<br>12/08/2021 at 2:50 PM<br>should not be located<br>the O2 was in use. Pe<br>were left in a resident'<br>could get knocked over<br>revealed if O2 canister<br>attached straps of the   | se Practitioner (NP), on<br>If, revealed O2 canisters<br>in resident's room unless<br>er interview, if O2 canisters<br>s room all the time they            |                     |                                                                                  |                                 |                               |                            |

| • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                               | * * * * * * * * * * * * * * * * * * * |         |                                                                                                                        | (X3) DATE SURVEY<br>COMPLETED |         |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--|
|                                       |                                                                                                                                                                                                                                                                                                    | 185171                                                                                                                                                                                                                                                                                                              | B WNG                                 | B. WING |                                                                                                                        |                               | С       |  |
| NAME OF B                             | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                | 103171                                                                                                                                                                                                                                                                                                              | D. WING _                             | OT      | DEET ADDRESS OFFI STATE 710 CODE                                                                                       | 12/                           | 08/2021 |  |
| NAME OF P                             | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                     |                                       |         | REET ADDRESS, CITY, STATE, ZIP CODE                                                                                    |                               |         |  |
| PARKVIE                               | W NURSING & REHABILI                                                                                                                                                                                                                                                                               | TATION CENTER                                                                                                                                                                                                                                                                                                       |                                       |         | 4 LONE OAK ROAD<br>ADUCAH, KY 42003                                                                                    |                               |         |  |
| (X4) ID<br>PREFIX<br>TAG              | PREFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                   | (       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE    |         |  |
| F 689                                 | Continued From page                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                     | F6                                    | 89      |                                                                                                                        |                               |         |  |
|                                       | Director of Nursing (D were brought to reside use when in their whe O2 canisters were to I resident's room if empfurther stated if the O2 attached to a carrier of                                                                                                                                 | oty, or not in use. The DON<br>2 canisters were not<br>on the wheelchair there<br>outcome if the canister got                                                                                                                                                                                                       |                                       |         |                                                                                                                        |                               |         |  |
|                                       | revealed it's purpose a safety, and to reduce proactively identifying monitoring of "patients review, the facility was reassess with any fall identify appropriate intrisk of injury related to revealed the facility's a supervision referred to finitigating the risk of In addition, the policy | view date of 08/02/2021, was for promoting "patient" falls for "patients" by , care planning, and " fall indicators. Per s to assess the "patient", event for fall risks; and terventions to minimize the o falls. Further review definition of adequate o an intervention and means f an accident for a "patient". |                                       |         |                                                                                                                        |                               | Æ       |  |
|                                       | Assessment Instrumereview date of 05/10/2 was to develop and imperson-centered care residents, which was orights. Per review, the                                                                                                                                                                  | s policy titled, "Resident on the Care Plan", with a solution of the facility of the plan for each of its consistent with the residents of the care plan should include and time frames to meet a                                                                                                                   |                                       |         |                                                                                                                        |                               |         |  |

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 ' '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PLE CONSTRUCTION                          |                                                                                | (X3) DATE SURVEY<br>COMPLETED |                                                                                            |                              |                            |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|------------------------------|----------------------------|
|                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING                                   |                                                                                |                               | C<br>12/08/2021                                                                            |                              |                            |
|                                                                                                      | NAME OF PROVIDER OR SUPPLIER  PARKVIEW NURSING & REHABILITATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | STREET ADDRESS, CITY, STATE, ZIP COI<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003 |                               | W                                                                                          |                              |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | REFIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (EACH DEFICIENCY MUST BE PRECEDED BY FULL |                                                                                | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THI<br>DEFICIENCY) | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| <b>I</b>                                                                                             | resident's medical, nu psychosocial needs a comprehensive assess revealed the care plan services to be furnish resident's highest pra and psychosocial well Record review reveals Resident #5 on 03/09 diagnoses: Alzheimer Delusional Disorders; History of Falling. Re Quarterly MDS Assess revealed the facility have a BIMS score of moderate cognitive in the MDS Assessment extensive assistance review of the MDS As documented evidence had been noted.  Review of the facility's Investigation document found Resident #5 lyir his/her bed. Further rimmediate intervention was the placement of bedside for safety.  Review of Resident #8 Plan revealed the faci resident for falls. Per plan, which had a targ revealed the following | arsing, mental and as identified in the asment. Continued review in was to contain the ed to attain or maintain the cticable, physical, mental, l-being.  Bed the facility admitted (2020, with the following and view of Resident #5's sment dated 09/28/2021, and assessed the resident to eight (8) indicating apairment. Further review of revealed as requiring with all ADL's. In addition, assessment revealed no e of the resident's fall history and the facility implemented floor mats to Resident #5's  B's Comprehensive Care lity had care planned the review of the falls care et date of 12/22/2021, intervention had been or bilateral fall mats at the | F 68                                      |                                                                                |                               |                                                                                            |                              |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 ' '                                                                              | PLE CONSTRUCTION  IG                                                            | (X3) DATE SURVEY<br>COMPLETED |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WÍNG                                                                            |                                                                                 | C<br>12/08/2021               |
|                                                     | ROVIDER OR SUPPLIER  NURSING & REHABILI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003 |                               |
| (X4) ID<br>PREFIX<br>TAG                            | FIX (EACH DEFICIENCY MUST BE PRECEDED BY FULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRECTIVE ACTION SHOULD B) |                                                                                 | BE COMPLETION                 |
| F 689                                               | Observation on 11/30 PM, revealed Resider with a fall mat located Continued observation Resident #5's two (2) against the wall close bed, and not located obed as required.  Interview on 11/30/20 Licensed Practical Nu of Resident #5's fall in safety, should have be bedside as required.  Interview with the Nur 12/08/2021 at 2:50 PM fall interventions for a the chance of falls. Phaving padding (floor bed was for his/her sadecrease the potentia The NP further stated if a resident's fall interval interview on 12/08/20. Director of Nursing (D fall mats were for his/hintervention placed to | /2021 at 3:40 PM and 4:30 Int #5 lying on his/her bed, on the left side of the bed. In revealed one (1) of fall mats was lying rolled up that the foot of the resident's on the right side of his/her  21 at 4:30 PM, with Inse (LPN) #1, revealed both Inats, which were for his/her een in place to his/her  see Practitioner (NP), on If, revealed the purpose of resident was to decrease eer interview, the NP stated mats) beside a resident's ifety, and mainly was to I of injury related to a fall. injury could be the outcome ventions were not in place  21 at 3:41 PM, with the ON), revealed a resident's her safety, and was an prevent injuries if a resident | F 6                                                                                | 89                                                                              |                               |
| F 761<br>SS=D                                       | Drugs and biologicals labeled in accordance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Biologicals 1)(2)  f Drugs and Biologicals used in the facility must be with currently accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F 70                                                                               | 61                                                                              | 1/19/22                       |
|                                                     | professional principles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s, and include the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                 |                               |

|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                 |                                           | TE SURVEY MPLETED          |  |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|--|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 185171                                                                                                                                                                    | B. WING             |                                                                                                                                                                                                                                                                                                 |                                           | C<br>2/08/2021             |  |
| ł                        | ROVIDER OR SUPPLIER W NURSING & REHABIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ITATION CENTER                                                                                                                                                            |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 544 LONE OAK ROAD PADUCAH, KY 42003                                                                                                                                                                                                                       |                                           | 2/00/2021                  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                      | ID<br>PREFI)<br>TAG | PROVIDER'S PLAN OF CORRI<br>( (EACH CORRECTIVE ACTION SE<br>CROSS-REFERENCED TO THE API<br>DEFICIENCY)                                                                                                                                                                                          | HOULD BE                                  | (X5)<br>COMPLETION<br>DATE |  |
| F 761                    | appropriate accessor instructions, and the capplicable.  §483.45(h) Storage of §483.45(h)(1) In accompany the facility of the | y and cautionary expiration date when  f Drugs and Biologicals  ordance with State and lity must store all drugs and compartments under proper and permit only authorized | F7                  | 761                                                                                                                                                                                                                                                                                             |                                           |                            |  |
|                          | by: Based on observation and facility policy, it w failed to ensure all dru stored in locked comp (Resident #2) in a sar residents. Staff place on top of medication of leaving two medication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                     | <ol> <li>On 12/1/2021, the DON edu#1 on storage of medications.</li> <li>On 12/1/2021, the Unit Man completed facility rounding with unsecured medications were ide patient rooms.</li> <li>(a) Beginning on 1/11/2022 completed on 1/14/2022, the S Development Coordinator proving</li> </ol> | agers<br>no<br>entified in<br>and<br>taff |                            |  |

|               | OF DEFICIENCIES<br>CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | 1 ' '         |     | E CONSTRUCTION                                                                        |     | SURVEY             |
|---------------|-------------------------------|--------------------------------------------------------|---------------|-----|---------------------------------------------------------------------------------------|-----|--------------------|
|               |                               |                                                        | A. BOILDI     |     | <del></del>                                                                           |     | С                  |
|               |                               | 185171                                                 | B. WING       | _   |                                                                                       | l   | 08/2021            |
| NAME OF P     | ROVIDER OR SUPPLIER           |                                                        |               | S   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                  |     | -                  |
| ***           |                               |                                                        |               | 5   | 44 LONE OAK ROAD                                                                      |     |                    |
| PARKVIE       | W NURSING & REHABILI          | ITATION CENTER                                         |               | F   | PADUCAH, KY 42003                                                                     |     |                    |
| (X4) ID       |                               | ATEMENT OF DEFICIENCIES                                | ID            |     | PROVIDER'S PLAN OF CORRECTION                                                         |     | (X5)               |
| PREFIX<br>TAG |                               | Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION) | PREFI:<br>TAG |     | (EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |     | COMPLETION<br>DATE |
| F 761         | Continued From page           | ÷ 12                                                   | F             | 761 |                                                                                       |     |                    |
|               | medication on sink, in        | residents room, and                                    |               |     | education to all nurses on the following                                              | ם   |                    |
|               |                               | m leaving the medication                               |               |     | polices:                                                                              | •   | ]                  |
|               | unsupervised and uns          |                                                        |               |     | Event Management                                                                      |     |                    |
|               |                               |                                                        |               |     | Administration of Medication                                                          |     |                    |
|               | The findings include:         |                                                        |               |     |                                                                                       |     |                    |
|               |                               |                                                        |               |     | (b) Beginning on January 10, 2022 and                                                 | i   |                    |
|               | Review of facility police     | •                                                      | -             |     | completed by January 18, 2022 the                                                     |     |                    |
|               | V/                            | cation Administration, with                            |               |     | ADON, SDC and Unit Managers                                                           |     |                    |
|               |                               | /2013 revealed; Staff should                           |               |     | completed a Med Pass Competency fo                                                    |     |                    |
|               | law to include: observ        | facility policy and applicable                         |               |     | all nurses. The facility currently does n                                             |     |                    |
|               | consumption of the m          |                                                        |               |     | utilize agency nurses or medication tec<br>(c) Beginning on January 19 2022, the      | ns. |                    |
|               | consumption of the m          | edication(s).                                          |               |     | ADON, SDC or Unit Managers will                                                       |     |                    |
|               | Review of facility police     | ev Administration of                                   |               |     | educate all newly hired nurses including                                              | 0   |                    |
|               |                               | 07/14/202 revealed; all                                |               |     | agency nurses and medication techs of                                                 |     |                    |
| ×             | medications are admir         |                                                        |               |     | the Policies of Event Management and                                                  |     | ]                  |
|               |                               | sician order to address                                |               |     | Administration of Medication prior to                                                 |     |                    |
|               |                               | and signs and symptoms.                                |               |     | assignment to the floor.                                                              |     |                    |
|               |                               | ition is the responsibility of                         |               |     | (d) Beginning on January 19, 2022, the                                                |     |                    |
|               | those individuals who         | through certification and                              |               |     | ADON, SDC or Unit Managers will                                                       |     |                    |
|               | licensure are authorize       | ed in their state to                                   |               |     | complete a Med Pass Competency on                                                     | all |                    |
|               | administer medication         | is in a skilled nursing facility.                      |               |     | newly hired nurses including agency                                                   |     |                    |
|               |                               |                                                        |               |     | nurses and medication techs prior to ar                                               | 1   |                    |
|               |                               | cumentation, provided by                               |               |     | assignment to a unit.                                                                 |     |                    |
|               | Executive Director on         |                                                        |               |     | (e) Beginning on January 17,                                                          |     | l i                |
|               | facility did not have ar      | 1000 0000                                              |               |     | 2022 Monday-Friday x 2 weeks, the                                                     |     | l i                |
|               |                               | lowever, facility did have the                         |               |     | SDC, ADON or Unit Managers will                                                       |     |                    |
|               | Event Management S            | ystem policy.                                          |               |     | monitor 5 nurses during med pass to                                                   |     |                    |
|               | Dovinus of facility policy    | w. Event Management                                    |               |     | ensure proper administration of meds.                                                 |     |                    |
|               |                               | ey, Event Management<br>eview date of 05/05/202        |               |     | These audits will include agency nurses<br>and medication techs if utilized. Audits   |     |                    |
|               |                               | o provide an environment                               |               |     | will then be reduced to 5 nurses month                                                |     |                    |
| ļ             | •                             | ent hazards, over which the                            |               |     | 2 months. The facility does not utilize                                               | у ^ |                    |
|               |                               | d provides supervision and                             |               |     | medication techs or agency nurses at the                                              | nis |                    |
|               |                               | ach resident to prevent                                |               |     | time.                                                                                 | 3   |                    |
|               |                               | hat includes: identifying                              |               |     | Monthly, beginning in January 202.                                                    | 2 x |                    |
|               |                               | evaluating and analyzing                               |               | İ   | 2 months the QAPI committee will revie                                                |     | 8                  |
|               |                               | implementing interventions                             |               |     | the med pass audits. If any time                                                      |     | .57                |
|               |                               | nd risk(s), and monitoring                             |               |     | non-compliance is identified the IDT ma                                               | av  |                    |

|                                                                        | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                          | (X3) DATE                                                                                                                                      | SURVEY |                            |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                          |                                                                                                                                                | }      | С                          |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WING            | _                                                                        |                                                                                                                                                | 12/    | 08/2021                    |
| NAME OF PROVIDER OR SUPPLIER  PARKVIEW NURSING & REHABILITATION CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 54                 | TREET ADDRESS, CITY, STATE, ZIP CODE  44 LONE OAK ROAD  ADUCAH, KY 42003 |                                                                                                                                                |        |                            |
| (X4) ID<br>PREFIX<br>TAG                                               | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFI<br>TAG | x                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                         |        | (X5)<br>COMPLETION<br>DATE |
| F 761                                                                  | for effectiveness and when necessary.  Review of provided E wanderers, dated 12//revealed (8) eight wan Wanderers consisted 300, 500, 600, and 90 Record review reveale Resident #2 on 04/12 diagnoses: unspecifie Behavioral Disturbance Anxiety Disorder, and Quarterly MDS, dated Resident #2 had beer limited assistance for (ADLs) and assessed Mental Status of (15) # 2 was assessed as not bee assessed as not bee assessed as medications.  Review of Resident #2 Summary Report, date Biotene Dry Mouth Licone application by modry mouth with start dend date notated. Ade Fluticasone Propionat (2) two sprays in each allergies daily. with start of end date notated.  Review of Electronic Mecord (EMAR), dated and 12/01/2021-31/20 Mouth Liquid (Mouthwester) | executive Director's list of 08/2021 at 10:50 AM, inderers in the facility. of residents from unit's 100, 100.  Bed facility last admitted /20219 with the following d Dementia Without be, Post-Traumatic-Disorder, Major Depressive Disorder. 109/30/2021, revealed assessed as requiring activities of daily living as having a Brief Interview fifteen. However, Resident having Dementia, but had being able to self-administer of 12/30/2021, revealed quid (Mouthwashes) give uth two (2) times a day for ate of 12/30/2019 and no ditionally, order for e Suspension 50 mcg/ACT in nostril as needed for art date of 04/19/2021 and Mediation Administration di 11/01/2021-11/30/2021 21, revealed Biotene Dry | F                  | 761                                                                      | extend audits. The QAPI meeting consists of the ED, DON, ADON, MD, Pharmacy, Social Services Director, Dietary Manager, and Activities Directo | г.     |                            |

|                          | OF DEFICIENCIES CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                          | ` '                |     | E CONSTRUCTION                                                                                                    |    | E SURVEY<br>PLETED         |
|--------------------------|----------------------------|--------------------------------------------------------------------------------|--------------------|-----|-------------------------------------------------------------------------------------------------------------------|----|----------------------------|
|                          |                            | 185171                                                                         | B. WING            |     | .ii                                                                                                               |    | С                          |
| NAME OF D                | ROVIDER OR SUPPLIER        | 100171                                                                         | 1 =                | _   | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                             | 12 | /08/2021                   |
| TO TWILL OF T            | NOVIDER OR SUFFEIER        |                                                                                |                    |     |                                                                                                                   |    |                            |
| PARKVIE                  | W NURSING & REHABILI       | TATION CENTER                                                                  |                    |     | 544 LONE OAK ROAD                                                                                                 |    |                            |
|                          |                            |                                                                                |                    |     | PADUCAH, KY 42003                                                                                                 |    |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)           | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY) | BE | (X5)<br>COMPLETION<br>DATE |
| F 761                    | Continued From page        | 14                                                                             | F                  | 761 |                                                                                                                   |    |                            |
|                          | mouth, with order date     | e 12/30/2019: and                                                              |                    |     |                                                                                                                   |    |                            |
|                          |                            | te Suspension fifty (50)                                                       |                    |     |                                                                                                                   |    |                            |
|                          | 1.00                       | T (2) two sprays in each                                                       |                    |     |                                                                                                                   |    |                            |
| ~                        | nostril as needed for a    | allergies daily, with order                                                    |                    |     |                                                                                                                   |    |                            |
|                          | date of 04/19/2021.        |                                                                                |                    |     |                                                                                                                   |    |                            |
|                          | 200                        |                                                                                |                    |     | 180                                                                                                               |    |                            |
|                          |                            | 2's care plan, target date of                                                  |                    |     |                                                                                                                   |    |                            |
|                          |                            | resident had impaired                                                          |                    |     |                                                                                                                   |    |                            |
|                          |                            | o right eye blindness with                                                     |                    |     |                                                                                                                   |    |                            |
|                          |                            | chment and limited vision in                                                   |                    |     |                                                                                                                   |    |                            |
|                          |                            | onally, care plans for: ADL                                                    |                    |     |                                                                                                                   |    |                            |
|                          |                            | deficit related to visual Administer dry mouth liquid                          |                    |     |                                                                                                                   |    |                            |
|                          |                            | uth, notify MD as needed                                                       |                    |     |                                                                                                                   |    |                            |
|                          |                            | he resident has oral/dental                                                    |                    |     |                                                                                                                   |    |                            |
|                          |                            | ed to dry mouth with the                                                       |                    |     |                                                                                                                   |    |                            |
|                          |                            | Administer Dry mouth                                                           |                    |     |                                                                                                                   |    |                            |
|                          |                            | ordered and observe for                                                        |                    |     |                                                                                                                   |    |                            |
|                          | effects.                   |                                                                                |                    |     |                                                                                                                   |    |                            |
|                          | Observation on 12/01       | /2021 at 9:20 AM, revealed                                                     |                    |     | 10                                                                                                                |    | ×                          |
|                          |                            | l) #1 placing medication cup                                                   |                    |     | 0                                                                                                                 |    |                            |
|                          |                            | Liquid (Mouthwashnot                                                           |                    |     | 50                                                                                                                |    |                            |
|                          |                            | ved, but to be swished for                                                     |                    |     |                                                                                                                   |    |                            |
|                          | (30) seconds then spit     | · ·                                                                            |                    |     |                                                                                                                   |    |                            |
|                          | Propionate Suspensio       | n nose spray(a steroid to                                                      |                    |     |                                                                                                                   |    |                            |
|                          | be used intranasal rou     | ite only with maximum total                                                    |                    |     |                                                                                                                   |    | 1                          |
|                          |                            | ed 2 sprays in each nostril)                                                   |                    |     |                                                                                                                   |    |                            |
|                          |                            | on cart and walking off from                                                   |                    |     |                                                                                                                   |    |                            |
|                          | the medication cart.       |                                                                                |                    |     |                                                                                                                   |    |                            |
|                          | Observation on 12/01/      | /2021 at 9:28 AM, revealed                                                     |                    |     |                                                                                                                   |    |                            |
|                          |                            | occupancy room and                                                             |                    |     |                                                                                                                   |    |                            |
|                          |                            | medication cup of Biotene                                                      |                    |     |                                                                                                                   |    |                            |
|                          | Dry Mouth Liquid (Mou      |                                                                                |                    |     |                                                                                                                   |    |                            |
|                          |                            | of this. After providing                                                       |                    |     |                                                                                                                   |    |                            |
|                          |                            | er other medications, RN                                                       |                    |     | 8                                                                                                                 |    |                            |
|                          |                            | cation cup of Biotene Dry                                                      |                    |     |                                                                                                                   |    |                            |
|                          | Mouth Liquid (Mouthw       | ashes) was left on sink in                                                     |                    |     |                                                                                                                   |    |                            |

| STATEMENT OF<br>AND PLAN OF C                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                  |                                                                          | CONSTRUCTION                                                                                                          | (X3) DATE<br>COMP | SURVEY                     |
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|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                          |                                                                                                                       | (                 | С                          |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 185171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WING_           |                                                                          |                                                                                                                       | 12/               | 08/2021                    |
| NAME OF PROVIDER OR SUPPLIER  PARKVIEW NURSING & REHABILITATION CENTER              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 54                 | TREET ADDRESS, CITY, STATE, ZIP CODE  44 LONE OAK ROAD  ADUCAH, KY 42003 |                                                                                                                       |                   |                            |
| (X4) ID<br>PREFIX<br>TAG                                                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFI<br>TAG | x                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                   | (X5)<br>COMPLETION<br>DATE |
| ti linn () re in a a a ti Fe e li li wa a a o n n c b n w li li p () re d s a b m m | revealed Biotene Dr. Mouthwashes) was resident does not tal medication administration and resident takes it they say supposed to Resident #2 was preserverything on his/her talent and resident #2 was preserverything on his/her talent and Biotene Dry Moutanne and locked if structure and locked if structure and locked if structure with Nurse 2/08/2021 at 2:50 Foreferable leave Biote Mouthwashes) in residents may stash loses at once. NP# see any standing or didminister medication e charted if a resident edication. Additional designation and distinct and documents and distinct and | cy room.  , on 12/02/2021 at 10:36 AM, or Mouth Liquid left on the sink and the se it right then during ration nor will he/she come sted she leaves it on the sink himself/herself and was told to. RN #1 further stated, sty with it and does rown.  For of Nursing (DON), on the Mr. revealed; Resident #2 to self administer medication, with Liquid (Mouthwashes) or lid not be left in room, and the rigative too much or too little itonally, DON stated that be placed in medications aff walk away from the carts, resident could take the stated the facility does have  Practitioner (NP) #1, on the Mr. revealed; that it was not ene Dry Mouth Liquid sident's room because it, not take it or take multiple if further stated she did not ers for Resident #2 to self in and documentation would ent is to self administer ally, NP #1 revealed to be left on a medication | F                  | 761                                                                      |                                                                                                                       |                   |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                             | (X2) MUL1<br>A. BUILDI                                                                                                                                                                                                         |                    | E CONSTRUCTION                                                                                                   | (X3) DATE SURVEY<br>COMPLETED          |     |                            |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----|----------------------------|
|                                                                                                     |                                                                                                                                                                                                                                                                                             | 185171                                                                                                                                                                                                                         | B. WING            |                                                                                                                  |                                        | l   | C<br>08/2021               |
| NAME OF P                                                                                           | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                |                    | 5                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE  | 121 | 00/2021                    |
| PARKVIEW NURSING & REHABILITATION CENTER                                                            |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                    |                                                                                                                  | 544 LONE OAK ROAD<br>PADUCAH, KY 42003 |     |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                      |                                                                                                                                                                                                                                | ID<br>PREFI<br>TAG | PROVIDER'S PLAN OF CORRECTION  (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |                                        |     | (X5)<br>COMPLETION<br>DATE |
| F 761                                                                                               | Continued From page                                                                                                                                                                                                                                                                         | 16                                                                                                                                                                                                                             | F                  | 761                                                                                                              |                                        |     |                            |
|                                                                                                     | grab and take it.                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                |                    |                                                                                                                  |                                        |     |                            |
| F 842<br>SS=D                                                                                       | Resident Records - Id<br>CFR(s): 483.20(f)(5),                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                | F                  | 342                                                                                                              |                                        |     | 1/19/22                    |
|                                                                                                     | (i) A facility may not re resident-identifiable to (ii) The facility may re resident-identifiable to accordance with a cor agrees not to use or dexcept to the extent the do so.  §483.70(i) Medical rec §483.70(i)(1) In accordance records and standard standard.                         | lease information that is an agent only in intract under which the agent disclose the information in facility itself is permitted cords.  Identify a cords and practices, the facility if records on each resident ented; each |                    |                                                                                                                  |                                        |     |                            |
|                                                                                                     | all information contain<br>regardless of the form<br>records, except when<br>(i) To the individual, or<br>representative where<br>(ii) Required by Law;<br>(iii) For treatment, pay<br>operations, as permitt<br>with 45 CFR 164.506;<br>(iv) For public health a<br>neglect, or domestic v | r their resident permitted by applicable law; rment, or health care ed by and in compliance activities, reporting of abuse, iolence, health oversight administrative proceedings,                                              |                    |                                                                                                                  |                                        |     |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                              | 1 ' '              |     | CONSTRUCTION                                                                                                | (X3) DATE | SURVEY<br>PLETED           |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-----|-------------------------------------------------------------------------------------------------------------|-----------|----------------------------|
|                          |                                                                                                                               | 185171                                                                                                             | B. WING            | _   |                                                                                                             | 1         | C                          |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                           | 103171                                                                                                             |                    | 9   | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                        | 12/       | 08/2021                    |
| I WANE OF T              | NOVIDEN ON OUT EIEN                                                                                                           |                                                                                                                    |                    |     | 44 LONE OAK ROAD                                                                                            |           |                            |
| PARKVIEV                 | V NURSING & REHABILI                                                                                                          | TATION CENTER                                                                                                      |                    |     | ADUCAH, KY 42003                                                                                            |           |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)                                                                                                              | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                     | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD E CROSS-REFERENCED TO THE APPROPRI DEFICIENCY) |           | (X5)<br>COMPLETION<br>DATE |
| F 842                    | Continued From page                                                                                                           | 17                                                                                                                 | F                  | 842 |                                                                                                             |           |                            |
|                          | medical examiners, fu<br>a serious threat to he                                                                               | urposes, or to coroners, uneral directors, and to avert alth or safety as permitted with 45 CFR 164.512.           |                    |     |                                                                                                             |           |                            |
|                          |                                                                                                                               | lity must safeguard medical ainst loss, destruction, or                                                            |                    |     | -<br>;                                                                                                      |           |                            |
|                          | for-<br>(i) The period of time                                                                                                | records must be retained required by State law; or                                                                 |                    |     |                                                                                                             |           |                            |
|                          | there is no requirement                                                                                                       | rs after a resident reaches                                                                                        |                    |     | A.S                                                                                                         |           |                            |
| :                        | (i) Sufficient information (ii) A record of the res                                                                           | dical record must contain-<br>on to identify the resident;<br>ident's assessments;<br>re plan of care and services |                    |     |                                                                                                             |           | 822                        |
|                          | (iv) The results of any<br>and resident review e<br>determinations condu-<br>(v) Physician's, nurse<br>professional's progres | cted by the State;<br>s, and other licensed<br>s notes; and<br>ogy and other diagnostic                            |                    |     |                                                                                                             |           |                            |
|                          | This DECLUBERED                                                                                                               | is not mat as suidened                                                                                             | }                  |     | r                                                                                                           |           |                            |
| 2.3                      | by:<br>Based on observation                                                                                                   | is not met as evidenced  n, interviews, record review facility failed to ensure                                    |                    |     | F842 Resident Records –Identifiable information                                                             |           |                            |

|                          |                       |                                                                                       |                    | 3) DATE SURVEY<br>COMPLETED |                                                                                                                     |             |                            |
|--------------------------|-----------------------|---------------------------------------------------------------------------------------|--------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|
|                          |                       | 185171                                                                                | B. WING            |                             |                                                                                                                     |             | C                          |
| NAME OF P                | ROVIDER OR SUPPLIER   | 100171                                                                                |                    |                             | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                | 1 12        | 2/08/2021                  |
| TWANTE OF T              | NOVIDEN ON GOLL FIEN  |                                                                                       |                    |                             | 44 LONE OAK ROAD                                                                                                    |             |                            |
| PARKVIE                  | W NURSING & REHABI    | LITATION CENTER                                                                       |                    |                             |                                                                                                                     |             |                            |
|                          |                       |                                                                                       | ,                  | P/                          | ADUCAH, KY 42003                                                                                                    |             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN        | STATEMENT OF DEFICIENCIES ICY MUST BE PRECEDED BY FULL R LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD I<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE          | (X5)<br>COMPLETION<br>DATE |
| F 842                    | Continued From pag    | ne 18                                                                                 | ∫ ∞ <sub>F</sub> , | 842                         |                                                                                                                     |             |                            |
|                          | 1                     | was kept confidential in one                                                          | ' '                | 72                          | On 12/1/2021 the DON educated                                                                                       | DNI         |                            |
|                          |                       | ( Resident #3) in a sample                                                            | ĺ                  | 1                           | # 1 on the need to maintain privacy of                                                                              |             |                            |
|                          |                       | sidents. Registered Nurse                                                             |                    | i                           | records during med passes.                                                                                          |             |                            |
|                          |                       | ay from medication cart in                                                            |                    |                             | 2. On 12/1/2021, the DON, ADON a                                                                                    | nd          |                            |
|                          | hallway leaving Res   |                                                                                       |                    |                             | Nursing Unit Managers rounded the                                                                                   | i i d       |                            |
|                          |                       | record screen open and                                                                |                    |                             | facility to ensure privacy of records we                                                                            | ere         |                            |
|                          |                       | view of Resident #3's                                                                 |                    |                             | maintained. No issues were identified                                                                               |             |                            |
|                          | electronic chart.     |                                                                                       |                    |                             | 3. (a) Beginning on 1/11/2022 and                                                                                   | •           |                            |
|                          | ologi orno ornare.    |                                                                                       |                    |                             | completed on 1/14/2022, the SDC ar                                                                                  | nd          |                            |
|                          | The findings include  | t .                                                                                   |                    |                             | Nursing Unit Managers educated all s                                                                                |             |                            |
|                          |                       | •                                                                                     |                    |                             | on the following policy:                                                                                            |             |                            |
|                          | Review of facility po | licy, Disclosure of Protected                                                         |                    |                             | Disclosure of Health Protected                                                                                      |             |                            |
|                          |                       | PHI) Release of Information,                                                          |                    |                             | Information                                                                                                         |             |                            |
|                          |                       | /18/2021 revealed; The facility                                                       |                    |                             | <ul> <li>Computer screens should be lock</li> </ul>                                                                 | ed          |                            |
|                          | maintains the confid  | entiality of the residents                                                            |                    |                             | when staff not present.                                                                                             |             |                            |
|                          | medical information   | contained in the residents                                                            | i                  | 1                           |                                                                                                                     |             |                            |
|                          | record, regardless o  | f the form or storage method                                                          |                    |                             | (b) Beginning on 1/15/2022 the Staff                                                                                |             |                            |
|                          | of the records. The r |                                                                                       |                    |                             | Development Coordinator, and Nursin                                                                                 |             |                            |
|                          | confidential treatmer | nt of his or her medical                                                              |                    |                             | Unit Managers will educate all new hir                                                                              | es          |                            |
|                          | records.              |                                                                                       |                    |                             | to include agency nurses and medicat                                                                                |             |                            |
|                          |                       |                                                                                       |                    |                             | techs on the policy of Disclosure of He                                                                             | ealth       |                            |
|                          |                       | licy, Notice of Privacy                                                               |                    |                             | Protected Information and Computer                                                                                  |             |                            |
|                          |                       | date of 03/18/2021 revealed,                                                          |                    |                             | screens locked when staff are not                                                                                   |             | 1                          |
|                          |                       | ties: Facility is required to                                                         |                    |                             | present.                                                                                                            |             |                            |
|                          | maintain the privacy  | of resident health record.                                                            |                    |                             | (c) Beginning on January 17, 2022,                                                                                  |             |                            |
|                          | December 35           | all all familiar and action of the characters.                                        |                    |                             | Monday-Friday, x 2 weeks then weekl                                                                                 |             |                            |
|                          |                       | aled facility admitted Resident                                                       |                    |                             | weeks, the SDC, ADON and Nursing I                                                                                  |             |                            |
|                          |                       | ith the following diagnoses:                                                          |                    |                             | Managers will complete rounding audi                                                                                |             |                            |
|                          |                       | noid Hemorrhage with Loss                                                             |                    |                             | ensure privacy of medical records duri                                                                              |             |                            |
|                          |                       | f 30 Minutes or less Sequela, cations Deficit, Muscle                                 |                    |                             | med pass and throughout daily activiti                                                                              | <b>c</b> s. |                            |
|                          | -                     | ed for Assistance with                                                                |                    |                             | 4. Monthly, beginning in January                                                                                    |             |                            |
|                          |                       | riew of Annual MDS dated                                                              |                    |                             | 2022 x 2 months the QAPI committee                                                                                  | will        |                            |
|                          |                       | resident was assessed as                                                              |                    |                             | review the med pass audits. If any time                                                                             |             |                            |
|                          |                       | assistance with activities of                                                         |                    |                             | non-compliance is identified the IDT m                                                                              |             |                            |
|                          |                       | Brief Interview Mental Status                                                         |                    |                             | extend audits. The QAPI meeting                                                                                     | · · · · ·   |                            |
|                          |                       | l)-signifying moderate                                                                |                    |                             | consists of the ED, DON, ADON, MD,                                                                                  |             |                            |
|                          |                       | t, and impaired vision.                                                               |                    |                             | Pharmacy, Social Services Director                                                                                  |             |                            |
|                          | 3 imponition          | vi er rige samt sersen i Parthell I.                                                  |                    |                             | Dietary Manager, and Activities Direct                                                                              | or.         |                            |

| AND BLAN OF CORRECTION TO THE CATION NUMBERS                           |                                                                                                                                         | PLE CONSTRUCTION                                                                                                  |                                                                                 | (X3) DATE SURVEY<br>COMPLETED                                                                                |              |                           |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|---------------------------|
|                                                                        |                                                                                                                                         | 185171                                                                                                            | B. WING_                                                                        |                                                                                                              | C<br>12/08/2 | 2021                      |
| NAME OF PROVIDER OR SUPPLIER  PARKVIEW NURSING & REHABILITATION CENTER |                                                                                                                                         |                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>544 LONE OAK ROAD<br>PADUCAH, KY 42003 | 12/00/                                                                                                       |              |                           |
| (X4) ID<br>PREFIX<br>TAG                                               | (EACH DEFICIENC)                                                                                                                        | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                    | ID<br>PREFIX<br>TAG                                                             | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE C       | (X5)<br>DMPLETION<br>DATE |
| F 842                                                                  | Observation, on 12/07<br>Registered Nurse (RN<br>medication cart during<br>screen of Resident #3<br>screen and visible to i<br>hallway. | 1/2021 at 9:00 AM, revealed                                                                                       | F8                                                                              | 42                                                                                                           |              |                           |
|                                                                        | walks off they should cart of course. Addition                                                                                          | MM, revealed when staff lock the screen and lock the onally, she further stated ok the screen, but she was do so. |                                                                                 |                                                                                                              |              |                           |
| J.                                                                     | 12/08/2021 at 3:41 PM should be locked or sl                                                                                            | ident, and the outcome                                                                                            |                                                                                 |                                                                                                              |              |                           |
|                                                                        |                                                                                                                                         |                                                                                                                   |                                                                                 |                                                                                                              |              |                           |
| <i>y</i> .                                                             |                                                                                                                                         |                                                                                                                   |                                                                                 |                                                                                                              |              |                           |
|                                                                        |                                                                                                                                         |                                                                                                                   |                                                                                 |                                                                                                              |              |                           |